


**Self-Declared Document**  
**Teaching Staff/ Librarian**

<b>NAME: GOPALI SHAMPA ROY</b> <b>DESIGNATION: SACT 2</b> <b>Department Name: BOTANY</b> <b>Office Phone No: (0341) 2665245</b> <b>Email ID: <a href="mailto:gopalishampa25@gmail.com">gopalishampa25@gmail.com/</a></b> <b>gopalishampar@khandracollege.ac.in</b> <b>Office Address: KHANDRA COLLEGE</b>	<b>PHOTO</b> 
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<b>EDUCATIONAL QUALIFICATION</b>		
<b>Degree Name</b>	<b>Institute</b>	<b>Year of Passing/awarded</b>
<b>M.P.</b>	<b>SIHAS R.G. HIGH SCHOOL</b>	<b>2001</b>
<b>H.S.</b>	<b>JASHWANT MODERN SENIOR SECONDARY SCHOOL</b>	<b>2004</b>
<b>B.SC</b>	<b>SHYAM SUNDAR COLLEGE, BU</b>	<b>2008</b>
<b>M.SC</b>	<b>GURU GHASIDAS UNIVERSITY, CG</b>	<b>2011</b>
<b>B.ED</b>	<b>TARAPITH COLLEGE OF B.ED</b>	<b>2012</b>
<b>M.A. IN EDUCATION</b>	<b>BURDWAN UNIVERSITY</b>	<b>2019</b>

<b>CAREER PROFILE / TEACHING EXPERIENCE</b>
<b>7 YEARS EXPERIENCE IN PRESENT INSTITUTION</b>
<b>1 YEAR EXPERIENCE IN B.ED COLLEGE</b>

<b>OTHER WORK/ADMINISTRATIVE EXPERIENCE</b>
<b>NONE</b>

**SPECIALIZATION/RESEARCH AREA**

Field of Specialization

Research Area/ Areas of Interest

**CONFERENCE/ SYMPOSIUM /JOURNAL PAPER / BOOKS PUBLISHED**

Title

Published in

Published by

**PH. D. THESIS GUIDENCE****PROJECT WORK****MEMBERSHIP OF LEARNED SOCIETY / ASSOCIATION WITH PROFESSIONAL BODIES**

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<b>CONFERENCE /SEMINAR/WORKSHOP ATTENDED/ORGANISED</b>
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<b>Title of the Seminar/Conference/Workshop</b>	<b>Year</b>	<b>Role</b>	<b>Held at and Organiser</b>

<b>AWARDS</b>	
<b>Award Name</b>	<b>Awarded By</b>